

2016

Set No. : 1

Question Booklet No.

RET / 16 / TEST-B

602

Samhita & Sanskrit

(To be filled up by the candidate by blue/black ball point pen)

Roll No.

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Roll No. (Write the digits in words)

Serial No. of OMR Answer Sheet

Day and Date

(Signature of Invigilator)

INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet)

1. Within 30 minutes of the issue of the Question Booklet, Please ensure that you have got the correct booklet and it contains all the pages in correct sequence and no page/question is missing. In case of faulty Question Booklet, Bring it to the notice of the Superintendent/Invigilators immediately to obtain a fresh Question Booklet.
2. Do not bring any loose paper, written or blank, inside the Examination Hall *except the Admit Card without its envelope.*
3. *A separate Answer Sheet is given. It should not be folded or mutilated. A second Answer Sheet shall not be provided.*
4. Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above.
5. *On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.*
6. *No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and Roll No. and OMR sheet no. on the Question Booklet.*
7. *Any change in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.*
8. *This Booklet contains 40 multiple choice questions followed by 10 short answer questions. For each MCQ, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by pen as mentioned in the guidelines given on the first page of the Answer Sheet. For answering any five short Answer Questions use five Blank pages attached at the end of this Question Booklet.*
9. For each question, darken only **one** circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
10. *Note that the answer once filled in ink cannot be changed. If you do not wish to attempt a question, leave all the circles in the corresponding row blank (such question will be awarded zero marks).*
11. For rough work, use the inner back pages of the title cover and the blank page at the end of this Booklet.
12. *Deposit both OMR Answer Sheet and Question Booklet at the end of the Test.*
13. You are not permitted to leave the Examination Hall until the end of the Test.
14. *If a candidate attempts to use any form of unfair means, he/she shall be liable to such punishment as the authorities may determine and impose on him/her.*

Total No. of Printed Pages : 20

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RET/16/TEST-B

602/Samhita & Sanskrit

ROUGH WORK

रफ़ कार्य

Research Entrance Test-2016

No. of Questions : 50

प्रश्नों की संख्या : 50

Time : 2 Hours

Full Marks : 200

समय : 2 घण्टे

पूर्णाङ्क : 200

Note: (1) This Question Booklet contains **40** Multiple Choice Questions followed by **10** Short Answer Questions.

इस प्रश्न पुस्तिका में **40** वस्तुनिष्ठ व **10** लघु उत्तरीय प्रश्न हैं।

(2) Attempt as many MCQs as you can. Each MCQ carries **3 (Three)** marks. **1 (One)** mark will be deducted for each incorrect answer. **Zero** mark will be awarded for each unattempted question. If more than one alternative answers of MCQs seem to be approximate to the correct answer, choose the closest one.

अधिकाधिक वस्तुनिष्ठ प्रश्नों को हल करने का प्रयत्न करें। प्रत्येक वस्तुनिष्ठ प्रश्न **3 (तीन)** अंकों का है। प्रत्येक गलत उत्तर के लिए **1 (एक)** अंक काटा जायेगा। प्रत्येक अनुत्तरित प्रश्न का प्राप्तांक शून्य होगा। यदि वस्तुनिष्ठ प्रश्नों के एकाधिक वैकल्पिक उत्तर सही उत्तर के निकट प्रतीत हों, तो निकटतम सही उत्तर दें।

(3) Answer only **5** Short Answer Questions. Each question carries **16 (Sixteen)** marks and should be answered in **150-200** words. Blank **5 (Five)** pages attached with this booklet shall only be used for the purpose. Answer each question on separate page, after writing Question No.

केवल **5 (पाँच)** लघुउत्तरीय प्रश्नों के उत्तर दें। प्रत्येक प्रश्न **16 (सोलह)** अंकों का है तथा उनका उत्तर **150-200** शब्दों के बीच होना चाहिए। इसके लिए इस पुस्तिका में लगे हुए सादे **5 (पाँच)** पृष्ठों का ही उपयोग आवश्यक है। प्रत्येक प्रश्न का उत्तर एक नए पृष्ठ से, प्रश्न संख्या लिखकर शुरू करें।

01. The redactor of Agnivesha Tantra is :

- | | |
|----------------|----------------|
| (1) Dalhana | (2) Charaka |
| (3) Chakrapani | (4) Dridhabala |

02. The first samhita to describe Phirangaroga :

- | | |
|---------------------------|---------------------------|
| (1) Sharangadhara Samhita | (2) Charaka Samhita |
| (3) Sushruta Samhita | (4) Bhava Prakash Samhita |

03. Rashi Purusha is associated with :

- | | |
|--------------|---------------|
| (1) | (2) 20 Tatvas |
| (3) 4 Tatvas | (4) 2 Tatvas |

04. The number of Tantra yuktis is :

- | | | | |
|--------|--------|--------|--------|
| (1) 42 | (2) 36 | (3) 58 | (4) 60 |
|--------|--------|--------|--------|

05. Kanaka is the synonym of :

- | | |
|-------------------|--------------|
| (1) Swarnaksheeri | (2) Chitraka |
| (3) Dhatura | (4) Haritaki |

06. The number of gunas of a visha is :

- | | | | |
|-------|-------|--------|--------|
| (1) 8 | (2) 7 | (3) 16 | (4) 10 |
|-------|-------|--------|--------|

07. The number of Adharaneeya vega is :

- (1) 13 (2) 10 (3) 8 (4) 6

08. The synonym of Nidana is :

- (1) Samsthana (2) Vyanjana
(3) Utthana (4) Jati

09. The shape of Dristi in Netra is that of :

- (1) Rajika (2) Masuradala
(3) Sarshapa (4) Masha

10. According to Sushruta the number of varieties of Mudha garbha gati is :

- (1) 4 (2) 6 (3) 8 (4) 2

11. Who is the preceptor of Sushrut-Samhita ?

- (1) Sushrut (2) Nagarjuna
(3) Kashiraj Divodas Dhanvantari (4) Dridhabal

12. Which type of the principle of treatment is advised for emaciated persons ?

- (1) Laghu-Apatarpana (2) Laghu-Santarpana
(3) Guru-Atarpana (4) Guru-Santarpana

13. In which Samhita, Dosha-Bhediya Adhyaya is described ?

- | | |
|-----------------------|---------------------|
| (1) Charak-Samhita | (2) Sushrut-Samhita |
| (3) Ashtanga-Samgraha | (4) Madhav-Nidan |

14. Sambhava-Praman has been enumerated by..... ?

- | | |
|-------------|--------------|
| (1) Bauddha | (2) Nyaya |
| (3) Sankhya | (4) Pauranik |

15. How many chapters on Arishta-lakshanas are discussed in Ashtanga-Hridaya ?

- | | | | |
|-------|-------|-------|-------|
| (1) 2 | (2) 4 | (3) 6 | (4) 8 |
|-------|-------|-------|-------|

16. How many types of Nadi-Yantras are described by Acharya Sushrut ?

- | | | | |
|--------|--------|--------|--------|
| (1) 28 | (2) 25 | (3) 24 | (4) 20 |
|--------|--------|--------|--------|

17. Which Darshan is known as Aulukya-Darshan ?

- | | |
|------------------------|--------------------|
| (1) Vaisheshik-darshan | (2) Nyaya-darshan |
| (3) Yoga-darshan | (4) Vedant-darshan |

18. Vamana-karma (emesis) is contra-indicated in :

- | | |
|------------|-------------|
| (1) Pinasa | (2) Kushtha |
| (3) Kasa | (4) Gulma |

19. 'Trayah' (त्रयः) word of Sanskrit is of which linga (gender) ?
 (1) Masculine (2) feminine
 (3) Neuter (4) Singular
20. Which one is not the 'Yogarudha' word ?
 (1) Pachak (2) Siddhisthan
 (3) Pankaj (4) Panchakarma
21. Who wrote the *Madhya-Siddhant-Kaumudi* ?
 (1) Panini (2) Patanjali
 (3) Katyayan (4) Varadaraj
22. The commentary 'Brihat-Tantra-Pradip' on Charak-Samhita is written by?
 (1) Naradatta (2) Hemadri
 (3) Narsingh Kaviraj (4) Shivdas Sen
23. Siddhant-Nidan is written by ?
 (1) Yogindranath Sen (2) Dvarakanath Sen
 (3) Krishnaram Bhatta (4) Kaviraj Gananath Sen
24. Which Vibhakti (विभक्ति) and Vachan (वचन) has been used in the term Hemante (हेमन्ते)?
 (1) Prathama-Dvivachan (2) Dvitiya-Ekavachan
 (3) Shashthi-Bahuvachan (4) Saptami-Ekavachan

25. 'Sarpiguda' is mentioned in Charak-Samhita in the rogadhikar of :
- (1) Prameha - chikitsitam (2) Vatarakta-chikitsitam
(3) Kshata-kshina-chikitsitam (4) Apasmar-chikitsitam
26. "वातकृद्वा कफहरं कफकृद्वा अनिलापहम्" is the principle of treatment of the disease ?
- (1) Kushtha (2) Prameha
(3) Raktapitta (4) Hikka-Shwasa
27. "स्फिक्पूर्वाकटिपृष्ठोरुजानुजंघापदं क्रमात्" is the sign and symptom of which disease ?
- (1) Katishula (2) Prishthashula
(3) Janushula (4) Gridhrasi
28. 'Agastya-Haritaki' is discussed in Charak-Samhita in the Rogadhikar of ?
- (1) Kushtha (2) Kasa
(3) Raktapitta (4) Prameha
29. "उपयुज्य तुलामेवं गिरिजादमृतोपमात् मधुमेहविवर्जितः" is stated in ?
- (1) Charak-Samhita Chikitsasthan
(2) Sushrut-Samhita Chikitasathan
(3) Ashtanga-Samgraha Sutrasathan
(4) Madhav-Nidan

30. “न चास्ति सदृशं तेन किञ्चित् स्थौल्यापकर्षणम्” is stated for ?
 (1) Taila (2) Trikatu
 (3) Vyayam (4) Yava
31. What is the meaning for the term “Gridhnum” (गृध्नुम्) according to Ayurveda-Dipika commentary of Charak-Samhita ?
 (1) Lubdham (2) Kruddham
 (3) Dayalu (4) Nirdayi
32. Dundubhi-Swaniya chapter is discussed in ?
 (1) Charak-Samhita Chikitsasthan
 (2) Sushrut-Samhita Chikitsasthan
 (3) Sushrut-Samhita Kalpasthan
 (4) Sushrut-Samhita Sharirsthan
33. Which type of desha possesses the feature ‘Anek shami-kakubha-shimshapa-praayah’ (“अनेकशमी-ककुभ-शिशपाप्रायः”)?
 (1) Jangal desha (2) Anup desha
 (3) Sadharana desha (4) Videsh
34. How many chapters are discussed in the Uttar-tantra of Sushrut-Samhita ?
 (1) 40 (2) 50 (3) 66 (4) 60

35. Which one is accepted as the ideal condition for proper-Virechan ?
- (1) Vriddha Kapha (2) Vriddha Pitta
(3) Vriddha Pitta-Kapha (4) Manda-Kapha
36. In which rogadhikar 'Taila-Panchak' is mentioned in Charak-Samhita ?
- (1) Vatavyadhi (2) Urustambha
(3) Gulma (4) Prameha
37. How many complications of vamana-virechana are mentioned by Sushrut ?
- (1) 10 (2) 12
(3) 15 (4) 6
38. "Shatdhatujastu purusho" is the view of which scholar in Yajñah-Purushiya Adhyaya of Charak-Samhita ?
- (1) Varyovid (2) Hiranyaksha
(3) Sharloma (4) Kankayan
39. Which Vadamarga is concerned with the quotation "*Vatik eva-ayam vyadhi, idam-eva-asya bhesajam cheti*" (वातिक एव अयं व्याधि इदमेव अस्य भेषजं चेति) ?
- (1) Sthapana (2) Siddhanta
(3) Vyavasaya (4) Vyabhichar

40. "Ijya-adhyayan-vrat-homa-brahmachary param (इज्याध्ययनव्रतहोमब्रह्मचर्यपरम्)
is a characteristic feature of which manas-prakriti as per Acharya
Charak ?
- | | |
|-------------------|----------------------|
| (1) Arsha-sattwa | (2) Brahma-sattwa |
| (3) Kauber-sattwa | (4) Gandharva-sattwa |

Short Answer Questions

Note: Attempt any **five** questions. Write answer in **150-200** words. Each question carries **16** marks. Answer each question on separate page, after writing Question Number.

- 01.** Describe about the subject matter of 'Swasthya-Chatushka' of Charak-Samhita.
- 02.** Write the characteristic features of Ashtanga Samgraha Sutrasthan.
- 03.** Write about the Sanskrit commentaries and commentators of Ashtanga-Hridaya.
- 04.** Describe about the contribution of Acharya Sushrut.
- 05.** Elucidate the idea behind the quote “अपि चैके स्रोतसामेव समुदयं पुरुषमिच्छन्ति” in the light of modern science.
- 06.** Give some references in the favour of the statement 'Ayrveda is an Upaveda of Atharvaveda'.
- 07.** Briefly discuss the significance of Sanskrit in understanding of Ayurveda.
- 08.** Write about the significance of Tantrayuktis in Research.
- 09.** Discuss about life style disorders and their Ayurvedic solutions.
- 10.** Discuss about the present status of Ayurveda in India and abroad.

Question No.

Page for Short Answer

Question No.

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ROUGH WORK

रफ़ कार्य

ROUGH WORK

रफ़ कार्य

अभ्यर्थियों के लिए निर्देश

(इस पुस्तिका के प्रथम आवरण पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली-काली बाल-प्वाइंट पेन से ही लिखें)

1. प्रश्न पुस्तिका मिलने के 30 मिनट के अन्दर ही देख लें कि प्रश्नपत्र में सभी पृष्ठ मौजूद हैं और कोई प्रश्न छूटा नहीं है। पुस्तिका दोषयुक्त पाये जाने पर इसकी सूचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र की दूसरी पुस्तिका प्राप्त कर लें।
2. परीक्षा भवन में लिफाफा रहित प्रवेश-पत्र के अतिरिक्त, लिखा या सादा कोई भी खुला कागज साधन में न लायें।
3. उत्तर-पत्र अलग से दिया गया है। इसे न तो मोड़ें और न ही विकृत करें। दूसरा उत्तर-पत्र नहीं दिया जायेगा। केवल उत्तर-पत्र का ही मूल्यांकन किया जायेगा।
4. अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखें।
5. उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्धारित स्थान पर लिखें तथा नीचे दिये वृत्तों को गाढ़ा कर दें। जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
6. ओ० एम० आर० पत्र पर अनुक्रमांक संख्या, प्रश्नपुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्नपुस्तिका पर अनुक्रमांक और ओ० एम० आर० पत्र संख्या की प्रविष्टियों में उपरिलेखन की अनुमति नहीं है।
7. उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जायेगा।
8. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं। प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिए आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढ़ा करना है।
9. प्रत्येक प्रश्न के उत्तर के लिए केवल एक ही वृत्त को गाढ़ा करें। एक से अधिक वृत्तों को गाढ़ा करने पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर गलत माना जायेगा।
10. ध्यान दें कि एक बार स्याही द्वारा अंकित उत्तर बदला नहीं जा सकता है। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं, तो संबंधित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शून्य अंक दिये जायेंगे।
11. रफ कार्य के लिए प्रश्न-पुस्तिका के मुखपृष्ठ के अंदर वाला पृष्ठ तथा उत्तर-पुस्तिका के अंतिम पृष्ठ का प्रयोग करें।
12. परीक्षा के उपरान्त केवल ओ एम आर उत्तर-पत्र परीक्षा भवन में जमा कर दें।
13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमति नहीं होगी।
14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करता है, तो वह विश्वविद्यालय द्वारा निर्धारित दंड का/की, भागी होगा/होगी।